

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D Y PATIL INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430753
3	SCHOOL CODE (IF APPLICABLE)	67017
4	COMPLETE ADDRESS WITH PIN CODE	VIDYA VIHAR COMPLEX, ALKUSA, TALGARIA ROAD, BOKARO, JHARKHAND - 827013
5	PRINCIPAL NAME	MANOJ KUMAR
6	PRINCIPAL QUALIFICATION	MCA, B.ED.
7	SCHOOL EMAIL ID	dypatilschoolbokaro@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	+91 9060811444

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dypisbokaro.in/wp-content/uploads/2026/02/Affiliation-Grant-Letter.pdf">https://dypisbokaro.in/wp-content/uploads/2026/02/Affiliation-Grant-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dypisbokaro.in/wp-content/uploads/2026/02/Trust-Registration.pdf">https://dypisbokaro.in/wp-content/uploads/2026/02/Trust-Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dypisbokaro.in/wp-content/uploads/2026/02/No-Objection-Certificate-NOC.pdf">https://dypisbokaro.in/wp-content/uploads/2026/02/No-Objection-Certificate-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dypisbokaro.in/wp-content/uploads/2026/02/RECOGNITION-CERTIFICATE-UNDER-RTE-ACT.pdf">https://dypisbokaro.in/wp-content/uploads/2026/02/RECOGNITION-CERTIFICATE-UNDER-RTE-ACT.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dypisbokaro.in/wp-content/uploads/2026/02/Building-safety.pdf">https://dypisbokaro.in/wp-content/uploads/2026/02/Building-safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dypisbokaro.in/wp-content/uploads/2026/02/Fire-Safety-Certificate.pdf">https://dypisbokaro.in/wp-content/uploads/2026/02/Fire-Safety-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://dypisbokaro.in/storage/2024/02/Self-Certification-Proforma.jpg">https://dypisbokaro.in/storage/2024/02/Self-Certification-Proforma.jpg</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dypisbokaro.in/wp-content/uploads/2026/02/water-and-sanitation.pdf">https://dypisbokaro.in/wp-content/uploads/2026/02/water-and-sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dypisbokaro.in/wp-content/uploads/2026/02/Fee-Structure.pdf">https://dypisbokaro.in/wp-content/uploads/2026/02/Fee-Structure.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://dypisbokaro.in/wp-content/uploads/2026/02/Academic-1.pdf">https://dypisbokaro.in/wp-content/uploads/2026/02/Academic-1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dypisbokaro.in/wp-content/uploads/2026/02/Management-Committee-SMC.pdf">https://dypisbokaro.in/wp-content/uploads/2026/02/Management-Committee-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dypisbokaro.in/storage/2024/02/PTA-001.pdf">https://dypisbokaro.in/storage/2024/02/PTA-001.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANOJ KUMAR
2	TOTAL NO. OF TEACHERS	22
	PGT	08
	TGT	06
	PRT	06
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	B K SINHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RUPAM KUMARI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00.00	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00.00	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/1scl5Oyhzw">https://youtu.be/1scl5Oyhzw</a>