



# D Y PATIL INTERNATIONAL SCHOOL

## BOKARO

### TERM AND MONTH-WISE SPLIT-UP SYLLABI OF PREP

SESSION 2021–2022

**SUBJECT: English**

***Prescribed Text Book: Fun with Writing skills (Kirti), Fun with activity B (Kirti)***

<u>MONTH</u>	<u>WORKING DAYS</u>	<u>PAGE NUMBERS</u>	<u>ACTIVITY</u>
APRIL	10	1 to 6	Make a chart on the Alphabets
MAY	26	7 to 10	Write words from the vowels 'a,e,i,o,u'
JUNE	26	11 to 14	Write 5 examples of similar sounding words
JULY	26	15 to 17	Make a sentence from he/she and make a drawing on it.
AUGUST	24	18 to 20	Give 5 examples on action words and make a drawing on it.
SEPTEMBER	14	21 to 24	Make a chat on the months of the year
SEPTEMBER+ OCTOBER	4+23	25 to 29	
NOVEMBER	23	30 to 32	
DECEMBER	25	33 to 35	
JANUARY	24	36 to 39	Make picture of 1 fruit and 1 vegetable
FEBRUARY	23	40 to 43	
MARCH	25	44 to 48	Make a video on the topic myself

**SUBJECT: Hindi**

***Prescribed Text Book: Shabd Vatika (Vishal Edu), Sulekh Sarita (Sonka)***

<b><u>MONTH</u></b>	<b><u>WORKING DAYS</u></b>	<b><u>PAGE NUMBERS</u></b>	<b><u>ACTIVITY</u></b>
<b>APRIL</b>	10	3 to 19	Write swar in an A4 size paper
<b>MAY</b>	26	20 to 26	
<b>JUNE</b>	26	27 to 33	
<b>JULY</b>	26	34 to 36	
<b>AUGUST</b>	24	36 to 40	
<b>SEPTEMBER</b>	14	41	
<b>SEPTEMBER + OCTOBER</b>	4+23	42 to 43	
<b>NOVEMBER</b>	23	44	
<b>DECEMBER</b>	25	45	
<b>JANUARY</b>	24	46	
<b>FEBRUARY</b>	23	47	
<b>MARCH</b>	25	48	

**SUBJECT: Mathematics*****Prescribed Text Book: Start up Maths Primer B (Deepu)***

<b><u>MONTH</u></b>	<b><u>W.D.</u></b>	<b><u>CHAPTERS</u></b>	<b><u>ACTIVITY</u></b>
<b>APRIL</b>	10	Pg.-3 to 7	Make a video on big,bigger and biggest
<b>MAY</b>	26	Pg.-9-12	Make a video on heavy,heavier and heaviest
<b>JUNE</b>	26	Pg.-14-22	Make a colourful chart on 1-10
<b>JULY</b>	26	Pg.-24-44	Make a colourful chart on 11 - 20
<b>AUGUST</b>	24	Pg.-46-56	Make a chart on symbols $>$ , $<$ and $=$
<b>SEPTEMBER</b>	14	Pg.-57-65	Make 5 patterns by random things in your house.
<b>SEPTEMBER +OCTOBER</b>	4+23	Pg.-67-73	
<b>NOVEMBER</b>	23	Pg.-76-82	
<b>DECEMBER</b>	25	Pg.-83-88	
<b>JANUARY</b>	24	Pg.-89-96	
<b>FEBRUARY</b>	23	Pg.-97-105	
<b>MARCH</b>	25	Pg.-106-112	

## SUBJECT: Environmental Studies

*Prescribed Text Book: Green Bug (Acevision)*

<u>MONTH</u>	<u>W.D.</u>	<u>CHAPTERS</u>	<u>ACTIVITY</u>
APRIL	10	1	MAKE A VIDEO ON THE TOPIC " HAPPY TO BE ME"
MAY	26	2	MAKE A DRAWING OF YOUR HAND AND TELL HOW MANY FINGERS YOU HAVE.
JUNE	26	3 to 5	MAKE THE DRAWING OF YOUR ALL THE SENSE ORGANS AND MENTION THEIR NAMES.
JULY	26	6 to 8	MAKE A VIDEO ON THE TOPIC GOOD MANNERS.
AUGUST	24	9 to 11	
SEPTEMBER	14	12 to 13	
SEPTEMBER + OCTOBER	4+23	14 to 15	
NOVEMBER	23	16 to 18	
DECEMBER	25	19 to 20	WRITE NAMES OF 5 COLOURS IN A A4 SIZE PAPER.
JANUARY	24	21 to 22	
FEBRUARY	23	23 to 25	
MARCH	25	26 to 27	MAKE A DRAWING OF A RAINBOW IN YOUR CLASS WORK COPY

**\*\*NOTE: Friday tests will be conducted weekly\*\***